

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARAJA SAWAI MAN SINGH VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	1730041
3	SCHOOL CODE (IF APPLICABLE)	10438
4	COMPLETE ADDRESS WITH PIN CODE	SAWAI RAM SINGH ROAD JAIPUR RAJASTHAN, JAIPUR, RAJASTHAN - 302004
5	PRINCIPAL NAME	JYOTI JOSHI
6	PRINCIPAL QUALIFICATION	M.A. B.Sc, B.Ed
7	SCHOOL EMAIL ID	msmsvidyalaya@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01412560193

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1NPkxfO_bL6qz4yNrs3yYazaLoGF3OHDp/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1WT-mL_EW1Bo5HUhd1EmFUyCrVtC6Z1XH/view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1ym2mtLbcs2FRsPXRJoAiHthwdDw_hWZh/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1EoCz0EeNjNsUDfkvembcMXJzxqst0xdj/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1-3E4f-2rw4KoiPyvF4L7_pNIJHm0Te-s/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1MYy_rMw71N3Ybvq9ZCvWk7BgnwaNe2C1/view
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1W-HJk3Tui6E7a5wRN5aLQRuSzhf53BP6/view?usp=sharing

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1SBo0dqY5MR8U3E11DEuOr5RhT-XW_upM/view
---	---	---

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1JQGqNLMCse4zG-6BI2dMs85_qFZM_-mC/view
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1WfHjbeZ2F6iOQ7GqasUvmrRQIF-Yos4L/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1qHREt6RfHStBd0f0KTVksInL6k8P5lfK/view
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1DzdIUqjK8R8UYHT_JDaWPg8gYfqWy4L1/view
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1icXcgNoqMfpVuUaKY4omyDVrCb8fZ-N7/view

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JYOTI JOSHI
2	TOTAL NO. OF TEACHERS	116
	PGT	22
	TGT	33
	PRT	47
3	TEACHERS SECTION RATIO	1.78:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
--------	------	----------------------------	------------------------	-----------------	---------

1	2023	147	146	99.32	
---	------	-----	-----	-------	--

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	138	137	99.27	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16840
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	87 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	38
6	NO. OF BOYS TOILETS	94
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/tD7KwolsM24